



# NANPA EXHIBIT CONTRACT

2008 NANPA Annual Summit & Trade Show • February 27 - March 2 • Destin, FL

## E. 30 MINUTE DEMONSTRATION SESSIONS

### DEMONSTRATION SESSIONS:

I want to reserve \_\_\_\_\_ promotional demonstration(s) at a rate of \$150 each and I will email the title & 50 word or less demo description to [exhibits@nanpa.org](mailto:exhibits@nanpa.org).

Total: \$ \_\_\_\_\_

## G. ADVERTISING-ONSITE PROGRAM

Please contact NANPA for instructions on how to send ads. Ad art is due November 14, 2007. All ads can be 4 color.

### Available Advertising:

### Rate:

- Full page, (3 1/2"x 8 1/2") \$995
- Full page, inside front cover w/bleed (4 1/8"x 9 1/8") \$1,350
- Full page, inside back cover w/bleed (4 1/8"x 9 1/8") \$1,350
- Full page, outside back cover w/bleed (4 1/8"x 9 1/8") \$1,525
- Half page (3 1/2"x 4 1/4") \$495

Total: \$ \_\_\_\_\_

### Media Distribution:

### Rate:

- Please place \_\_\_\_\_ item(s) in each bag. \$425 ea.

Total: \$ \_\_\_\_\_

## H. TOTALS

\*Booth/Meal Totals (Pg 1):\$ \_\_\_\_\_

\*Onsite Advertising: \$ \_\_\_\_\_

\*Media Distribution: \$ \_\_\_\_\_

Sponsorship: \$ \_\_\_\_\_

**Grand Total:** \$ \_\_\_\_\_

\*Corporate Members, please see your benefit listings and apply your discounts.

## J. PAYMENT INFORMATION

Option 1 - Total Amount Due Enclosed: \$ \_\_\_\_\_

Option 2 - Half of total amount due now as a deposit, remaining total will be sent in by January 31, 2008. Deposit: \$ \_\_\_\_\_

Optional three payments:

Charge additional payment(s) to my credit card listed

Send in check(s) for additional payment(s).

Payment 1 - payment of \$ \_\_\_\_\_ on date of \_\_\_\_\_

Payment 2 - payment of \$ \_\_\_\_\_ on date of \_\_\_\_\_

Payment Method:  Check  Visa  Mastercard

Discover  American Express

Credit Card Number: \_\_\_\_\_

Expiration Date: \_\_\_\_\_

Name on Card: \_\_\_\_\_

Signature: \_\_\_\_\_

## F. SPONSORSHIP OPPORTUNITIES

Opening Night Reception (\$2,500 per sponsor)

Annual Awards Event (\$2,500 per sponsor)

Morning Breaks (\$1,000 ea.)

Thurs.  Fri.  Sat.

Lunches (\$2,500 ea.)

Thurs.  Fri.  Sat.

Keynote Speaker (\$2,000)

Breakout Speaker (\$500)

Meeting Registration Tote Bags (\$3,500)

Other - Contact NANPA

Total: \$ \_\_\_\_\_

## I. AGREEMENT

With this application we agree to conform to the Exhibit Rules of the 2008 NANPA Summit, which are hereby made a part of this application.

Signature: \_\_\_\_\_

**CANCELLATION POLICY** - Cancellations must be in writing and postmarked by January 18, 2008, to receive a full refund less a \$100 processing fee. There will be no refund for cancellations received after January 18, 2008.

**All contracts must be submitted by December 1, 2007 to have their company listed in the onsite program.**

### Exhibitor's Schedule:

NANPA reserves the right to make changes at its discretion.

Set-up:	Wednesday	2pm - 9pm
Exhibit Hours:	Thursday	12pm - 4pm
	Friday	12pm - 4pm
	Saturday	9:30am - 4pm
Tear-down:	Saturday	4pm - 6pm

Send contract and payments to: **FAX: 303-422-8894**  
Mail: NANPA, 10200 W. 44th Ave., Suite 304,  
Wheat Ridge, CO 80033