

NANPA EXHIBIT CONTRACT

2003 NANPA Annual Summit & Trade Show • February 19 - 23, 2003 • Albuquerque, NM

A: CONTACT INFO WILL BE PUBLISHED IN PROGRAM
(Please print.)
Company: _____
Authorized Officer: _____
Address: _____
City, State, Zip: _____
Phone: _____
Fax: _____
E-Mail: _____
Web site: _____
Which is the most effective or preferred way of contact?
 Mail Phone Fax E-mail

B: BOOTH FEE
Booth fees are broken out into three zones based on the location of the booth within the room and the date payment is received.
For booth reservations received by the early bird deadline of November 29, 2002, the fees will be:
Number of booths ____ in the Premier Zone A - \$1200 (15 booths available)
Number of booths ____ in the Standard Zone B - \$1050 (39 booths available)
Number of booths ____ in the Economy Zone C - \$850 (8 booths available)
There will be an additional \$200 per booth added to the zone price above for booth reservations received after November 29, 2002.
See the inserted floor plan for the list of booths in each zone.
BOOTH LOCATION: (assignments based on receipt date of payment)
Please list your 3 booth choices from the enclosed floor plan:
1st: _____
2nd: _____
3rd: _____
Each company must submit a Booth Location Request Form along with payment and contract.

C: BOOTH REPRESENTATIVES (Please print.)
Each booth includes 3 registrations to attend the sessions.
(Meals not included, see below to purchase.)
1: _____
2: _____
3: _____
MEALS: Includes continental breakfasts and lunches on Thursday, Friday and Saturday. Early lunch times will be arranged for exhibitors to attend before the exhibit hall opens.
Fee is \$100 per exhibitor.
Number of meal packages _____ Total: _____
BANQUET: Exhibitors are encouraged to attend the Annual Awards Banquet on Saturday evening.
Fee is \$55 per ticket.
Number of banquet tickets _____ Total: _____

D: ADDITIONAL OPPORTUNITIES
DEMONSTRATION SESSION:
30-minute scheduled slots to demonstrate your company's products or services. Limited number of slots available on a first-come, first-served basis at the fee of \$150 each.
 I want to reserve a demo and will include the demo registration form with this contract. (See details on page 2.)
REGISTRATION PACKET INSERT:
NANPA will place your brochure or pamphlet in each attendee's registration packet for the fee of \$300. NANPA reserves the right to accept or reject materials and will issue a refund of the fee if rejected. Enclose a sample for approval by 11/16/02.
 Please distribute _____ item(s) in each registrant's packet at \$300 per brochure, pamphlet, etc.
(See details on page 3.)

E: AGREEMENT - With this application we agree to conform to the Exhibit Rules for the 2003 NANPA Summit, which are hereby made a part of this application. Signature: _____
CANCELLATION POLICY - Cancellations must be in writing and postmarked by January 17, 2003, to receive a full refund less a \$100 processing fee. There will be no refund for cancellations received after January 17, 2003.

F: TOTALS
*Exhibit Booth(s): \$ _____
Meal (s): \$ _____
Banquet Ticket(s): \$ _____
Demonstration Session(s): \$ _____
*Reg. Packet Insert(s): \$ _____
* Corporate Members please apply your discount.
PAYMENT(s) METHOD:
 Visa Master Card
 Am. Ex. Check # _____
Return contract with payment to:
NANPA; Meetings Department
10200 West 44th Avenue, Suite 304
Wheat Ridge, CO 80033
FAX: (303) 422-8894

PAYMENT OPTION:
 Option 1 - total amount due Total Enclosed: \$ _____
 Option 2 - half of total amount due now as a deposit, remaining total will be sent in a maximum of three additional payments of choice by December 15, 2002.
Deposit: \$ _____
Optional three payments: Charge addition payment(s) to my credit card listed.
 Send in check(s) for additional payment(s).
Payment 1 - payment of \$ _____ on date of _____
Payment 2 - payment of \$ _____ on date of _____
Payment 3 - payment of \$ _____ on date of _____
Credit Card #: _____ Exp. Date: _____
Name of Cardholder: _____
Signature: _____