

NANPA EXHIBIT CONTRACT

2004 NANPA Annual Summit & Trade Show • January 21 - 25, 2004 • Portland, OR

A: CONTACT INFO WILL BE PUBLISHED IN PROGRAM

(Please print.)

Company: _____

Authorized Officer: _____

Address: _____

City, State, Zip: _____

Phone: _____

Fax: _____

E-Mail: _____

Web site: _____

Which is the most effective or preferred way of contact?

Mail Phone Fax E-mail

B: BOOTH FEE

Booth fees are broken out into three zones based on the location of the booth within the room and the date payment is received.

For booth reservations received by the early bird deadline of November 2, 2003, the fees will be:

Number of booth(s) _____ in the Premier Zone A - \$1200
(26 booths available)

Number of booth(s) _____ in the Standard Zone B - \$1050
(31 booths available)

Number of booth(s) _____ in the Economy Zone C - \$850
(8 booths available)

There will be an additional \$200 per booth added to the zone price above for reservations received after November 2, 2003.

See the inserted floor plan for the list of booths in each zone.

Each company must submit a Company's Listing & Booth Location Request Form along with payment and contract.

C: BOOTH REPRESENTATIVES (Please print.)

Each booth includes 3 registrations to attend the sessions.

(Meals not included, see below to purchase.)

1: _____

2: _____

3: _____

MEALS: Includes lunches on Thursday, Friday and Saturday, and dinner on Friday night. (See hotel information for breakfast details.) Early lunch times will be arranged for exhibitors to attend before the exhibit hall opens.

Fee is \$100 per exhibitor.

Number of meal packages _____ Total: _____

BANQUET: Exhibitors are encouraged to attend the Annual Awards Banquet on Saturday evening.

Fee is \$55 per ticket.

Number of banquet tickets _____ Total: _____

D: ADDITIONAL OPPORTUNITIES

DEMONSTRATION SESSION:

30-minute scheduled slots to demonstrate your company's products or services. Limited number of slots available on a first-come, first-served basis at the fee of \$150 each.

I want to reserve _____ demo(s) and will include the demo registration form with this contract.

(See details on page 2.)

REGISTRATION PACKET INSERT:

NANPA will place your brochure or pamphlet in each attendee's registration packet for the fee of \$300. NANPA reserves the right to accept or reject materials and will issue a refund of the fee if rejected. Enclose a sample for approval by 11/16/03.

Please distribute _____ item(s) in each registrant's packet at \$300 per brochure, pamphlet, etc.

(See details on page 3.)

E: AGREEMENT - With this application we agree to conform to the Exhibit Rules for the 2004 NANPA Summit, which are hereby made a part of this application. Signature: _____

CANCELLATION POLICY - Cancellations must be in writing and postmarked by December 17, 2003, to receive a full refund less a \$100 processing fee. There will be no refund for cancellations received after December 17, 2003.

F: TOTALS

*Exhibit Booth(s): \$ _____

Meal (s): \$ _____

*Banquet Ticket(s): \$ _____

*Demonstration Session(s): \$ _____

*Reg. Packet Insert(s): \$ _____

* Corporate Members please see your benefit listings and apply your discounts.

PAYMENT(s) METHOD:

Visa Master Card

Am. Ex. Check #

Return contract and add'l forms with payment to: NANPA; Meetings Department
10200 West 44th Avenue, Suite 304
Wheat Ridge, CO 80033
FAX: (303) 422-8894

PAYMENT OPTION:

Option 1 - total amount due Total Enclosed: \$ _____

Option 2 - half of total amount due now as a deposit, remaining total will be sent in a maximum of three additional payments of choice by December 15, 2003.

Deposit: \$ _____

Optional three payments: Charge addition payment(s) to my credit card listed.

Send in check(s) for additional payment(s).

Payment 1 - payment of \$ _____ on date of _____

Payment 2 - payment of \$ _____ on date of _____

Payment 3 - payment of \$ _____ on date of _____

Credit Card #: _____ Exp. Date: _____

Name of Cardholder: _____

Signature: _____