



N A N P A

NORTH AMERICAN NATURE PHOTOGRAPHY ASSOCIATION

2003-2004 Membership Application

Membership Year: July 1st - June 30th

Please type or print clearly.

How did you hear about NANPA? _____

Name: Mrs. / Mr. / Ms. _____ Home Business Both

Company: _____ Sponsor: _____

Title: _____ Office Ph: _____

Address: _____ Fax: _____

Address: _____ Home Ph: _____

City: _____ State: _____ Zip: _____ Country: _____

E-mail: _____ Web: _____

PLEASE see additional address and demographic information on the reverse.

A. MEMBERSHIP DUES SCHEDULE: Select only one Membership Category. See category descriptions on reverse.

CORPORATE MEMBERSHIPS:

- \$5,000 Gold Member (Provide two additional names.)
- \$2,500 Silver Member
- \$1,000 Bronze Member
- \$ 250 Friends of NANPA Member (Company will be listed.)

A. MEMBERSHIP DUES INVESTMENT:* _____

B. MAGAZINE SELECTIONS: Please renew and/or add the following publications: Indicate new (N) or renew (R).

- | | | | | | |
|--------------------------|--------------------------|-----------|------------|-------------|---|
| N | R | US | CAN | INTL | <i>(Prices are for a 1-year subscription)</i> |
| <input type="checkbox"/> | <input type="checkbox"/> | \$11 | \$19 | \$25 | <i>American Photo</i> |
| <input type="checkbox"/> | <input type="checkbox"/> | \$15 | \$23 | \$27 | <i>Nature Photographer</i> |
| <input type="checkbox"/> | <input type="checkbox"/> | \$28 | \$38 | \$63 | <i>Nature's Best</i> |

- | | | | | | |
|--------------------------|--------------------------|-----------|------------|-------------|--------------------------------------|
| N | R | US | CAN | INTL | |
| <input type="checkbox"/> | <input type="checkbox"/> | \$11 | \$21 | \$21 | <i>Outdoor Photographer Magazine</i> |
| <input type="checkbox"/> | <input type="checkbox"/> | \$10 | \$18 | \$18 | <i>Popular Photography</i> |

B. JOURNAL SELECTIONS SUBTOTAL: _____

C. INFINITY FOUNDATION DONATIONS: Please make a contribution to the NANPA Infinity Foundation or Foundation programs:

Your tax-deductible donation to the NANPA Infinity Foundation will ensure that the Foundation's programs will continue.

NANPA INFINITY FOUNDATION:

The NANPA Infinity Foundation's mission is "Teaching the Next Generation" of nature photographers.

INFINITY FOUNDATION GENERAL CONTRIBUTION:** _____

INFINITY FOUNDATION NATIONAL WILDLIFE REFUGE BLIND PROJECT:

The NANPA Infinity Foundation has a project to place photography blinds in National Wildlife Refuges.

WILDLIFE BLIND PROJECT CONTRIBUTION:** _____

INFINITY FOUNDATION STUDENT SCHOLARSHIP FUND:

The NANPA Infinity Foundation funds scholarships and activities for student photographers to attend each NANPA Annual Summit.

HIGH SCHOOL STUDENT SCHOLARSHIP CONTRIBUTION:** _____

There are two separate programs one for High School age students and another for College and Trade School students.

COLLEGE STUDENT SCHOLARSHIP CONTRIBUTION:** _____

D. MAILING LISTS:

NANPA occasionally makes the mailing list available to companies and associations in the industry.

If you would like your name *withheld* from the postal mailings list, please check this box:

If you would like your name *withheld* from the email list, please check this box:

C. INFINITY FOUNDATION GENERAL CONTRIBUTION:** _____

PAYMENT INFORMATION:

- Check/Money Order Visa MasterCard American Express

Card Number: _____ Exp. Date: _____

Name on Card: _____

Signature: _____

Make your check or money order (in U.S. dollars) payable to NANPA. Return this form with payment to: NANPA, 10200 West 44th Avenue, Suite 304, Wheat Ridge, CO 80033-2840, USA
Credit Card Payments can be faxed to NANPA at 303-422-8894.

SUM A→C: _____

TOTAL DUE: _____

* Payments to NANPA are not tax deductible as charitable contributions although they may be deductible as a business expense. Consult your tax advisor.

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Additional Address Information:

If you have another mailing address which you use during a portion of the year, provide it in the spaces below. Please also give us some instructions as to when you would like us to use your alternate address. Your PRIMARY ADDRESS, as submitted on the front of this form, is the address which will appear in the membership directory.

Alternate Address:

Use this Address:

From: _____ **To:** _____

Vendor Information:

In our attempt to expand the NANPA Sponsorships and Exhibitors base we would like to ask you to supply us with the names of nature photography vendors that you regularly use in your role as a nature photographer. (Attach extra sheet if needed.)

Company Name: _____ **Phone:** _____
Address: _____ **Website:** _____
City, State, Zip: _____

Demographic Information:

Please provide the following information so that we can serve you better.

1. How would you describe your interest in Nature Photography? (Check ONLY ONE)

- | | | |
|--|--|---|
| <input type="checkbox"/> Full-Time Professional Photographer | <input type="checkbox"/> Amateur/Novice Photographer | <input type="checkbox"/> Photo Editor/Publisher |
| <input type="checkbox"/> Part-Time Professional Photographer | <input type="checkbox"/> Educator | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Intermediate/Advanced Photographer | <input type="checkbox"/> Photo Agent | |

2. What kind of nature and environmental photography do you do? (Check all that apply.)

- | | | |
|---|---|---------------------------------------|
| <input type="checkbox"/> Close-up | <input type="checkbox"/> Plant Life | <input type="checkbox"/> Underwater |
| <input type="checkbox"/> Landscape | <input type="checkbox"/> Positive Environmental
(cleanups, new technology, planting, etc.) | <input type="checkbox"/> Wildlife |
| <input type="checkbox"/> Negative Environmental
(pollution, toxic wastes, garbage, etc.) | <input type="checkbox"/> Recreational / Adventure | <input type="checkbox"/> Other: _____ |

3. STUDENTS ONLY: Please provide your current status:

- | | | |
|---|--|---|
| <input type="checkbox"/> Grade, Middle, or High School
What Grade: _____ | <input type="checkbox"/> College: What Year: _____ | <input type="checkbox"/> Photography or Technical School
Name of School: _____ |
| <input type="checkbox"/> Graduate School | | |

Membership Categories:

General Member - Membership is open to amateur and professional photographers, industry specialists, nature lovers, educators, photo agents, editors - anyone interested in photography of our environment. Membership includes full voting privileges, a subscription to the NANPA newsletter *Currents*, discounts for the annual NANPA Summit and other events, the annual membership directory, access to equipment and disability insurance programs, along with numerous other benefits.

Joint Member - Membership open to two general members at the same home or business address. Member benefits include all the rights and privileges of General Members for each person except only one newsletter and directory will be mailed.

Student Member - Open to full-time students only, a copy of enrollment certificate or student ID is required with the renewal. A parent's signature is required if the applicant is under 18 years of age. Membership includes the same benefits as General Members except voting privileges.

Corporate Members - Open to individuals interested in supporting the mission of NANPA, film and equipment manufacturers, governmental agencies and any interested business or organization. Benefits included in all corporate categories are: Company recognition by NANPA throughout the photographic industry as a NANPA supporter; discounts on advertising, exhibits, publications and other services; a listing in the Corporate Member Section of the NANPA Membership Directory; recognition in the Annual Summit Program; special listing on the NANPA web site with a hot-link to your site.

Gold Corporate Member - Includes two general members with all rights and privileges and two complimentary Annual Summit registrations. Also includes special advertising and booth rental discounts, and one free use of the NANPA mailing list.

Silver Corporate Member - Includes one general member with all rights and privileges and one complimentary Annual Summit registration. Also includes special advertising and booth rental discounts, and one free use of the NANPA mailing list.

Bronze Corporate Member - Includes one general member with all rights and privileges, and special advertising and booth rental discounts.

Friends of NANPA - This is a special individual membership category with privileges of the General Member along with corporate sponsor acknowledgment.

For further information on membership or benefits please contact us at 303-422-8527, nanpa@resourcenter.com or www.NANAPA.org.