



# NORTH AMERICAN NATURE PHOTOGRAPHY ASSOCIATION

## 2009-2010 Membership Application

Membership Year: July 1st - June 30th

Please type or print clearly.

How did you hear about NANPA? \_\_\_\_\_

Name: Mrs. / Mr. / Ms. \_\_\_\_\_  Home  Business  Both

Company: \_\_\_\_\_ Sponsor: \_\_\_\_\_

Title: \_\_\_\_\_ Office Ph: \_\_\_\_\_

Address: \_\_\_\_\_ Fax: \_\_\_\_\_

Address: \_\_\_\_\_ Home Ph: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Country: \_\_\_\_\_

E-mail: \_\_\_\_\_ Web: \_\_\_\_\_

**PLEASE see additional address and demographic information on the reverse.**

**A. MEMBERSHIP DUES SCHEDULE:** Select only one Membership Category. See category descriptions on reverse.

**INDIVIDUAL MEMBERSHIPS:**

- \$100 General Member
- \$150 Joint Member (Two individuals at the same address.)
- \$25 Student Member (Submit copy of student ID)
- \$250+ Friends of NANPA Member (Company will NOT be listed)

**CORPORATE MEMBERSHIPS:**

- \$5000+ Gold Member (Provide two additional names.)
- \$2500-4999 Silver Member  Option A  Option B
- \$1000-2499 Bronze Member
- \$250-999 Friends of NANPA Member (Company will be listed)

**B. MAGAZINE SELECTIONS:** Please renew and/or add the following magazines: Indicate new (N) or renew (R).

- |                          |                          |      |      |      |  |
|--------------------------|--------------------------|------|------|------|--|
| N                        | R                        | US   | CAN  | INTL | (Prices are for a 1-year subscription) |
| <input type="checkbox"/> | <input type="checkbox"/> | \$11 | \$16 | \$31 | <i>American Photo</i>                  |
| <input type="checkbox"/> | <input type="checkbox"/> | \$17 | \$36 | \$52 | <i>Nature Photographer</i>             |
| <input type="checkbox"/> | <input type="checkbox"/> | \$21 | \$31 | \$56 | <i>Nature's Best</i>                   |

- |                          |                          |      |      |      |                                      |
|--------------------------|--------------------------|------|------|------|--------------------------------------|
| N                        | R                        | US   | CAN  | INTL |                                      |
| <input type="checkbox"/> | <input type="checkbox"/> | \$13 | \$28 | \$28 | <i>Outdoor Photographer Magazine</i> |
| <input type="checkbox"/> | <input type="checkbox"/> | \$11 | \$19 | \$31 | <i>Popular Photography</i>           |

**B. MAGAZINE SELECTIONS SUBTOTAL:** \_\_\_\_\_

**C. NANPA FOUNDATION CONTRIBUTIONS:** Please make a contribution to the NANPA Foundation or Foundation programs:

Your tax-deductible contribution to the NANPA Foundation will ensure that the Foundation's programs will continue.

**NANPA FOUNDATION GENERAL CONTRIBUTION:\*\*** \_\_\_\_\_

The *NANPA Foundation's* mission is "Teaching the Next Generation" of nature photographers.

**NANPA FOUNDATION STUDENT SCHOLARSHIP FUND:**

The *NANPA Foundation* funds scholarships and activities for student photographers to attend each NANPA Annual Summit. There are two separate programs one for High School students and another for College and Trade School students.

**HIGH SCHOOL STUDENT SCHOLARSHIP CONTRIBUTION:\*\*** \_\_\_\_\_

**COLLEGE STUDENT SCHOLARSHIP CONTRIBUTION:\*\*** \_\_\_\_\_

**NANPA FOUNDATION REFUGE PHOTO BLIND**

**PROGRAM: \*\*** \_\_\_\_\_

The *NANPA Foundation* has a project to place photography blinds in National Wildlife Refuges.

**NANPA FOUNDATION PHILIP HYDE GRANT: \*\*** \_\_\_\_\_

Help support the *NANPA Foundation's Philip Hyde Grant*, which provides funding to individuals who use photography as part of a comprehensive conservation project.

**C. NANPA FOUNDATION CONTRIBUTION(S):\*\*** \_\_\_\_\_

**D. MAILING LISTS:** NANPA occasionally makes the mailing list available to companies and associations in the industry.

If you would like your name *withheld* from the postal mailings list, please check this box:

If you would like your name *withheld* from the email list, please check this box:

**PAYMENT INFORMATION:**

Check/Money Order  Visa  MasterCard  American Express  Discover

Card Number: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Name on Card: \_\_\_\_\_

Signature: \_\_\_\_\_

Make your check or money order (in U.S. dollars) payable to NANPA. Return this form with payment to: NANPA, 10200 West 44th Avenue, Suite 304, Wheat Ridge, Colorado 80033-2840, USA. Credit Card Payments can be faxed to NANPA at 303-422-8894.

**SUM A→C:** \_\_\_\_\_

**TOTAL DUE:** \_\_\_\_\_

\* Payments to NANPA are not tax deductible as charitable contributions although they may be deductible as a business expense. Consult your tax advisor.

\*\* Contributions to the NANPA Foundation are deductible as charitable contributions. Consult your tax advisor.



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### Additional Address Information:

If you have another mailing address which you use during a portion of the year, provide it in the spaces below. Please also give us some instructions as to when you would like us to use your alternate address. Your PRIMARY ADDRESS, as submitted on the front of this form, is the address which will appear in the membership directory.

#### Alternate Address:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

#### Use this Address:

From: \_\_\_\_\_ To: \_\_\_\_\_

### Demographic Information:

Please provide the following information so that we can serve you better.

#### 1. How would you describe your interest in Nature Photography? (Check ONLY ONE)

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> Full-Time Professional Photographer | <input type="checkbox"/> Amateur/Novice Photographer | <input type="checkbox"/> Photo Editor/Publisher |
| <input type="checkbox"/> Part-Time Professional Photographer | <input type="checkbox"/> Educator                    | <input type="checkbox"/> Other: _____           |
| <input type="checkbox"/> Intermediate/Advanced Photographer  | <input type="checkbox"/> Photo Agent                 |   |

#### 2. What kind of nature and environmental photography do you do? (Check all that apply.)

- |   |   |                                       |
|---|---|---------------------------------------|
| <input type="checkbox"/> Close-up   | <input type="checkbox"/> Plant Life               | <input type="checkbox"/> Underwater   |
| <input type="checkbox"/> Landscape  | <input type="checkbox"/> Positive Environmental   | <input type="checkbox"/> Wildlife     |
| <input type="checkbox"/> Negative Environmental<br>(pollution, toxic wastes, garbage, etc.) | <input type="checkbox"/> Recreational / Adventure | <input type="checkbox"/> Other: _____ |

#### 3. STUDENTS ONLY: Please provide your current status:

- |   |  |                       |
|---|--|-----------------------|
| <input type="checkbox"/> Grade, Middle, or High School<br>What Grade: _____ | <input type="checkbox"/> Graduate School                 | Name of School: _____ |
| <input type="checkbox"/> College: What Year: _____                          | <input type="checkbox"/> Photography or Technical School |                       |

#### Professional Photographer's Specific Information

#### 4. In which venues do you market your nature photography? (Check all that apply.)

- |  |  |   |   |
|--|--|---|---|
| <input type="checkbox"/> Advertising         | <input type="checkbox"/> Corporations  | <input type="checkbox"/> Book Publishers                    | <input type="checkbox"/> Nature Magazines |
| <input type="checkbox"/> Travel Magazines    | <input type="checkbox"/> Other Travel  | <input type="checkbox"/> Other Magazines                    | <input type="checkbox"/> Newspapers       |
| <input type="checkbox"/> Workshops           | <input type="checkbox"/> Slide Shows   | <input type="checkbox"/> Other Teaching Venues              | <input type="checkbox"/> Fine Art Prints  |
| <input type="checkbox"/> Websites/Electronic | <input type="checkbox"/> TV/Multimedia | <input type="checkbox"/> Calendars and other paper products | <input type="checkbox"/> Bylined Books    |

### Membership Categories:

**General Member** - Membership is open to amateur and professional photographers, industry specialists, nature lovers, educators, photo agents, editors - anyone interested in photography of our environment. Membership includes full voting privileges, a subscription to the NANPA quarterly magazine, *Currents*, bi-monthly on line newsletter, *Ripples*, annual journal, *Expressions*, discounts for the annual NANPA Summit and other events, access to the searchable on line Membership Directory, access to equipment, travel, and disability insurance programs, along with numerous other benefits.

**Joint Member** - Membership open to two general members at the same home or business address. Member benefits include all the rights and privileges of General Members for each person except only one magazine will be mailed.

**Student Member** - Open to full-time students only, a copy of enrollment certificate or student ID is required with the renewal. A parent's signature is required if the applicant is under 18 years of age. Membership includes the same benefits as General Members except voting privileges.

**Corporate Members** - Open to individuals interested in supporting the mission of NANPA, film and equipment manufacturers, governmental agencies and any interested business or organization. Benefits included in all corporate categories are: Company recognition by NANPA throughout the photographic industry as a NANPA supporter; discounts on advertising, exhibits, publications and other services; inclusion in the on line Membership Directory, recognition in the Annual Summit Program; special listing on the NANPA web site with a hot-link to your site. SEE FULL LIST OF BENEFITS ON NANPA WEB SITE.

**Gold Corporate Member** - Includes two general members with all rights and privileges, a limited edition print by the NANPA Outstanding Photographer of the Year. Also includes special advertising, list and booth rental discounts, and one free use of the NANPA mailing list.

**Silver Member (Option A)** - Includes one general member with all rights and privileges, a nature photography book from one of NANPA's leading photographers. Also includes special advertising, list, and booth rental discounts.

**Silver Member (Option B)** - Includes two general members with all rights and privileges, a nature photography book from one of NANPA's leading photographers. Also includes special list rental discounts.

**Bronze Member** - Includes one general member with all rights and privileges. Also includes special advertising discounts.

**Friends of NANPA** - A special individual membership category with privileges of the General Member along with corporate sponsor acknowledgment.

For further information on membership or benefits please contact NANPA Headquarters at 303-422-8527 or info@NANPA.org.